

AGENDA

COMMITTEE OF ADJUSTMENT

February 18th, 2020
9:30 a.m. – 7th Floor Executive Boardroom
City Hall

- 1) **A-01-20** R. Miller o/b Wm. Bradford (1480D Peninsula)
- 2) **A-02-20 & concurrent**
B-02-20 R. Miller o/b Boston Carmichael Inc. (549 Carmichael Dr)
- 3) **B-03-20** P. Goodridge o/b Renato & Francine Bitonti (696 Anita)