THE CORPORATION OF THE CITY OF NORTH BAY REGULAR MEETING OF COUNCIL HELD MONDAY, OCTOBER 17TH, 2005

PUBLIC PRESENTATIONS:

Certificates of Commendation to Evan Brousseau and Richard Neil

Ben Farella re "I Luv North Bay" Campaign

Janet Zimbalatti re North Bay Symphony

MINUTES:

Monday, October 3, 2005 Tuesday, October 11, 2005

COMMITTEE REPORTS:

Community Services Committee Report No. 2005-34 Engineering & Works Committee Report No. 2005-11

CORRESPONDENCE:

- Report from L. Scully dated September 21, 2005 re Amendment to Traffic & Parking By-Law No. 2002-001 regarding the use of motorized wheelchairs on sidewalks (C00/2005/BYLAW/TRAFFIC).
- 2. Report from D.G. Linkie dated October 6, 2005 re Heritage North Bay Capital Funding approval (L04/2004/CWP/NBAM).
- 3. Letter from the District of Nipissing Social Services Administration Board dated October 3, 2005 and report from M.B. Burke dated October 7, 2005 re Indigent burials (S00/2005/GENER/GENERAL).
- 4. Accounts (F14/2005/EOIR/GENERAL).
- 5. Accounts for Clarion Resort Pinewood Park (F14/2005/EOIR/GENERAL).
- 6. Report from R. McGrath dated October 11, 2005 re Benefits renewal (H02/2005/GBP/GENERAL).
- 7. Report from I.G. Kilgour/B. Watters dated October 7, 2005 re Subdivision Final Approval Larocque Road, Phase ?? GAP Construction Co. Ltd. (D12/2003/GAP/LAROCQUE).
- 8. Report from B.A. Rogers dated October 11, 2005 re 2004-2005 Reserve Fund Annual Report (F20/2005/GENER/RESFUNDS).

- 9. Report from J. Manning/B.A. Rogers dated October 4, 2005 re Tender 2005-116, Supply of bulk winter salt (F18/2005/TENDE/GENERAL).
- 10. Report from J. Manning/B.A. Rogers dated September 22, 2005 re Tender 2005-118, Haulage of bulk road salt (F18/2005/TENDE/GENERAL).
- 11. Report from B.A. Rogers dated October 12, 2005 re Preliminary 2006 Capital Budget (F05/2005/CAPBU/GENERAL).
- 12. Report from P. Reid dated October 12, 2005 re Purchase of a Para-Bus (F05/2005/TRANS/PR72&73).
- 13. Report from A. Lang/P. Reid dated October 12, 2005 re Allocation for Transit Vehicle Program Funding (F05/2005/TRANS/PR72&73).
- 14. Report from J. Manning/B.A. Rogers dated October 13, 2005 re Request for Proposal 2005-114, Pre-Engineered building Public Works (F05/2005/CAPBU/PWORKS).
- 15. Report from B. Hall dated October 11, 2005 re Unopened portions of Dashnay Street road allowance bounded by McIntyre Street West, Nipissing Street, Copeland Street and Rock Street (L07/2005/ROADA/DASHNAY).
- 16. Report from J.B. Fior dated October 12, 2005 re Community Homeownership Action Group (CHAG) and The Home Ownership Affordability Partnership (HOAP) (D04/2005/CHAG/GENERAL).
- 17. Report from J.B. Fior dated October 12, 2005 re Canada-Ontario Affordable Housing Program DNSSAB (S04/2005/DSSAB/HOUSING).

BY-LAWS FOR CONSIDERATION:

General Government - Third reading:

By-Law No. 2005-214 to stop up, close and convey a portion of a laneway bounded by High Street, McPhail Street, Haviland Avenue and King Street West.

Community Services - First, Second and Third readings:

By-Law No. 2005-220 to execute an agreement with GAP Construction Co. Ltd. relating to the Larocque Road Subdivision - Phase ??.

MOTIONS:

Councillor Anthony
Councillor Campbell

re Youth Participating in Sports

re Transparency in Public Matters Act, Bill 123

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IN-CAMERA CORRESPONDENCE:

- 18. *Confidential* report from J.C. Simmonds dated September 28, 2005 re Litigation matter.
- 19. *Confidential* report from M.B. Burke dated October 7, 2005 re Property matter.

MOTION FOR RECONSIDERATION:

QUESTIONS & ENQUIRIES:

GIVING NOTICE:

ADJOURNMENT:

MEETINGS FOR THE WEEK OF OCTOBER 17^{TH} , 2005

Monday, October 17, 2005 5:00 p.m. **Special** Meeting of Council

Council will adjourn in-camera to

discuss property matters.

6:45 p.m. Proclamation Re "I Luv North Bay"

Campaign 2nd Floor Foyer

7:00 p.m. Regular Meeting of Council

Council Chambers, 2nd Floor

Thursday, October 20, 2005 5:30 p.m. General Government [Budget]

Committee Meeting

Re Capital Debt and

Commitments, Capital Funding Policy, Capital Budget and Five

Year Capital Forecast Council Chambers, 2nd Floor