## THE CORPORATION OF THE CITY OF NORTH BAY

## **BY-LAW NO. 2004-183**

BEING A BY-LAW TO AUTHORIZE THE SALE OF LANDS TO SCOTT HAYNE and LESLEY WALLACE (13 Crawford Drive – Part of Block A, Plan 312)

WHEREAS an Agreement of Purchase and Sale with Scott Hayne and Lesley Wallace for the sale of vacant city owned land was approved by Resolution No. 2004-732 passed on the 18<sup>th</sup> day of October, 2004, after an open, competitive process;

AND WHEREAS the Municipality is authorized by Section 268 of the *Municipal Act*, 2001, to dispose of lands no longer required for municipal purposes;

AND WHEREAS the lands herein were declared surplus by Resolution No. 2004-488 which was passed by Council at its Regular Meeting held on Tuesday, June 29, 2004;

AND WHEREAS the notice of sale of this City owned land was advertised for one week in the North Bay Nugget on September 17, 2004;

AND WHEREAS an appraisal of the lands was completed in September 2004;

AND WHEREAS Council deems it desirable to convey Part of Block A, Plan 312 to Scott Hayne and Lesley Wallace.

NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE CITY OF NORTH BAY HEREBY ENACTS AS FOLLOWS:

- That The Corporation of the City of North Bay enter into an agreement with Scott Hayne and
  Lesley Wallace dated the 13<sup>th</sup> day October, 2004 relating to the sale of vacant city owned
  land described as Part of Block A, Plan 312, City of North Bay, District of Nipissing.
- The Corporation of the City of North Bay is hereby authorized and directed to transfer Part of Block A, Plan 312 City of North Bay, District of Nipissing to Scott Hayne and Lesley Wallace.
- 3. The Mayor, and the Clerk of The Corporation of the City of North Bay are hereby authorized to execute that certain agreement between The Corporation of the City of North Bay and Scott Hayne and Lesley Wallace and to affix thereto the corporate seal, and the City Solicitor is hereby authorized to execute such further and other documents as may be reasonably required to complete the transaction.

READ A FIRST TIME IN OPEN COUNCIL THE 15<sup>TH</sup> DAY OF NOVEMBER, 2004.

READ A SECOND TIME IN OPEN COUNCIL THE 15<sup>TH</sup> DAY OF NOVEMBER, 2004.

READ A THIRD TIME IN OPEN COUNCIL AND ENACTED AND PASSED THIS 15<sup>TH</sup> DAY

OF NOVEMBER, 2004.

MAYOR \
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CITY CLERK