

**GENERAL GOVERNMENT COMMITTEE**

Tuesday, October 11, 2005

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**Chairperson: Councillor Chirico**  
**Vice-Chair: Councillor Anthony**  
**Members: Councillors Bain, Vaillancourt**  
**Ex-Officio: Mayor Fedeli**

GG-2005-07      Motion by Councillor Boldt on September 19, 2005 re North Bay  
Regional Health Centre.

**Studies:**

## **COMMUNITY SERVICES COMMITTEE**

Tuesday, October 11, 2005

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**Chairperson: Councillor Mendicino**  
**Vice-Chair: Councillor Koziol**  
**Member: Councillor Maroosis**  
**Ex-Officio: Mayor Fedeli**

- CS-2001-35 Rezoning applications by Consolidated Homes Ltd. – Golf Club Road (D14/2001/CHLTD/GOLFCLUB).
- CS-2003-37 Condominium application by Rick Miller on behalf of New Era Homes Ltd. - McKeown Avenue (D07/2003/NEHL/ MCKEOWN).
- CS-2004-23 Rezoning application by 1081751 Ontario Inc. (Tarmagon Aggregates/ Don Fudge) - Highway 17 East (D14/2003/TARMA/HWY#17E).
- CS-2004-29 Rezoning and Plan of Subdivision applications by Rick Miller on behalf of Grand Sierra Investments Ltd. - Sage Road (D12/D14/2003/GSIL/ SAGERD).
- CS-2005-28 Motion by Councilor Mason re Highway Billboard Signs
- CS-2005-30 Plan of Subdivision application by Perut Construction Ltd., Connaught Avenue, south of Tiffany Court (D12/2005 /PERUT/CONNAUGH).
- CS-2005-31 Rezoning and Plan of Condominium applications by Rick Miller on behalf of Gap Construction Ltd. - Janey Avenue (D14/D07/2005/ GAP/JANEY).
- CS-2005-32 Report from S. Kitlar dated September 26, 2005 re 2005 Sport Field Feasibility Study (R05/2005/STUDY/SPORTFIE).

### **Studies:**

## **ENGINEERING & WORKS COMMITTEE**

Tuesday, October 11, 2005

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**Chairperson: Councillor Mason**  
**Vice-Chair: Councillor Boldt**  
**Member: Councillor Campbell**  
**Ex-Officio: Mayor Fedeli**

- EW-2005-07 Pedestrian safety on Memorial Drive (T08/2005/KPWTR/GENERAL).
- EW-2005-08 Report from J.C. Simmonds dated September 9, 2005 re COMRIF Funding Application Authorization Offsite Municipal Servicing for Regional Hospital (L04/2003/NBRHC/SRVAGMT) (F11/2003/NRBRHC/FUNDING).
- EW-2005-09 Report from P. Bullock dated August 26, 2005 re Organic debris in Parks Creek flowing into Lake Nipissing (E05/2005/ENVIR/GENERAL).

**Studies:**

## **ITEMS REFERRED BY COUNCIL FOR A REPORT**

| <b><u>DATE</u></b> | <b><u>ITEM</u></b>   |
|--------------------|--|
| September 8, 2003  | Community safety zone report.  |
| December 15, 2003  | Merits of a Road Closing By-Law (private bridge over Chippewa Creek)   |
| June 29, 2004      | Transit Operational Review.  |
| July 26, 2004      | Policy for overhanging signs on Main Street.   |
| August 9, 2004     | North Bay Youth Council.   |
| October 18, 2004   | Number of fines issued re Riding bicycles on sidewalks (due October 2005).   |
| February 28, 2005  | Pesticide By-Law reviewed after first year of implementation.  |
| March 29, 2005     | Backflow Prevention Program survey of all industrial, commercial and institutional buildings (due September 2005). |
| July 11, 2005      | Cost estimates for safety improvement to the intersection of Laurentian Avenue and Trout Lake Road.                |
| July 25, 2005      | Road Watch Program.  |
| August 8, 2005     | Ontario Municipal Partnership Fund   |
| September 6, 2005  | 4-Way stop at the intersection of John Street and Second Avenue.   |
| September 19, 2005 | Lakeside Drive - surplus lands upon completion of Water Treatment Plant.   |

MEETINGS  
FOR THE WEEK OF  
OCTOBER 11<sup>TH</sup>, 2005

|                           |           |   |
|---------------------------|-----------|---|
| Tuesday, October 11, 2005 | 6:30 p.m. | Special Meeting of Council<br>Council Chambers, 2 <sup>nd</sup> Floor   |
|                           | 7:00 p.m. | Committee Meeting of Council<br>Council Chambers, 2 <sup>nd</sup> Floor |

PUBLIC MEETINGS  
HELD UNDER THE  
*PLANNING ACT*

|                           |           |   |
|---------------------------|-----------|---|
| Tuesday, October 11, 2005 | 7:00 p.m. | Perut Construction Ltd.<br>Connaught Avenue |
|---------------------------|-----------|---|

PRESENTATION  
BUSINESS UNIT

|                           |           |                                    |
|---------------------------|-----------|------------------------------------|
| Tuesday, October 11, 2005 | 7:00 p.m. | Brian Rogers<br>Financial Services |
|---------------------------|-----------|------------------------------------|