# THE CORPORATION OF THE CITY OF NORTH BAY REGULAR MEETING OF COUNCIL HELD <u>MONDAY, OCTOBER 18<sup>TH</sup>, 2004</u>

# PUBLIC PRESENTATIONS:

Clinton Vuorimaki Don Rennick Ed Driedger Dave Wilkinson Erin Barker

re Heritage Festival SWOT Team re Water Conservation Advisory Committee re Heritage North Bay - Quarterly Report

- re Sale of surplus City property
- re Sale of surplus City property

# MINUTES:

Monday, October 4, 2004 Tuesday, October 12, 2004

# **COMMITTEE REPORTS:**

General Government Committee Report No. 2004-15 Community Services Committee Report No. 2004-26 Engineering & Works Committee Report No. 2004-18 Striking Committee Report No. 2004-10

# **CORRESPONDENCE:**

- 1. Report from E.A. McCullough dated September 30, 2004 re Fire Underwriters Survey Grading for the City of North Bay (P00/2004/FIRE/GENERAL).
- 2. Report from G. Elliott dated September 28, 2004 re Riverbend Road bridge repair options (T04/2003/RIVER/BRIDGE).
- 3. Report from J.D. Knox dated October 12, 2004 re Heritage Festival SWOT Team Report (M02/2004/HERIT/GENERAL).
- 4. Letter from the YMCA dated October 4, 2004 and report from A. Korell dated October 12, 2004 re Temporary road closure Chippewa Street (T09/2004/STRET/GENERAL).
- 5. Report from B.A. Rogers dated October 13, 2004 re User Fee By-Law under *Municipal Act, 2001*(C00/2004/BYLAW/USERFEES).
- 6. Report from M.B. Burke dated October 14, 2004 re Ski Hill Funding Agreement (L04/2004/NBMCA/SKIHILL).

- 7. Letter from the Northern Ontario Medical School dated September 28, 2004 and report from C.M. Conrad dated October 14, 2004 re Northern Ontario Medical School (S00/2004/ NOMS/GENERAL).
- 8. Report from D.G. Linkie dated October 12, 2004 re Amendments to Code of Ethics Policy (H00/2004/POLICY/COE).
- 9. Report from J.J. Celentano dated October 13, 2004 re Provincial Protected Area Legislation Review (Provincial Parks, Conservation Reserves, Wilderness Areas) (D00/2004/PLANN/GENERAL).
- 10. Report from M.B. Burke dated October 15, 2004 re Sale of shares in Air Canada Successor Corporation (L02/2004/NBJGA/AIRCANAD).

### **BY-LAWS FOR CONSIDERATION:**

#### **General Government - First, Second and Third readings:**

By-Law No. 2004-170 to authorize the Lakeside Drive sanitary sewer.

#### **General Government - Third reading:**

By-Law No. 2004-164 to stop up, close and convey a portion of the Ethel Street road allowance.

#### Community Services - First and Second readings:

By-Law No. 2004-171 to rezone certain lands on Highway 63 (Eric Girard - Highway 63).

#### MOTIONS:

None

#### **IN-CAMERA CORRESPONDENCE:**

- 11. Confidential report from J. Manning/B.A. Rogers dated October 13, 2004 re Property matter.
- 12. **Confidential** report from J. Manning/B.A. Rogers dated October 13, 2004 re Property matter.
- 13. *Confidential* report from J. Manning/B.A. Rogers dated October 13, 2004 re Property matter.
- 14. **Confidential** report from J. Manning/B.A. Rogers dated October 13, 2004 re Property matter.

- 15. *Confidential* report from M.B. Burke dated October 5, 2004 re Property matter.
- 16. *Confidential* report from M.B. Burke dated October 7, 2004 re Litigation matter.
- 17. *Confidential* report from M.B. Burke dated October 15, 2004 re Property matter.

# **MOTION FOR RECONSIDERATION:**

# **QUESTIONS & ENQUIRIES:**

# **GIVING NOTICE:**

# ADJOURNMENT:

# MEETINGS FOR THE WEEK OF OCTOBER 18<sup>TH</sup>, 2004

Monday, October 18, 2004	6:00 p.m.	Mayor's Office of Economic Development 5 <sup>th</sup> Floor Boardroom
	7:00 p.m.	Regular Meeting of Council Council Chambers, 2 <sup>nd</sup> Floor
Wednesday, October 20, 2004	5:30 p.m.	General Government (Budget) Meeting Re Capital Debt and Commitments, Capital Funding Policy, Capital Budget and Five Year Capital Forecast Council Chambers, 2 <sup>nd</sup> Floor