GENERAL GOVERNMENT COMMITTEE

Monday, February 12, 2007 Page 1

Chairperson:Councillor ChiricoVice-Chair:Councillor CampbellMembers:Councillors Mayne, VaillancourtEx-Officio:Mayor Fedeli

- GG-2006-01 Letter from North Bay Heritage Gardeners dated November 15, 2005 and report from J.D. Knox dated January 9, 2006 re Lots 158 through 162, McIntyre Street West (D14/2005/NBHGA/SWEETMAN).
- GG-2006-07 Report from J.J. Celentano dated November 8, 2006 re Proposed Customer Service Standards under the *Accessibility for Ontarians with Disabilities Act* (C01/2006/MAAC/GENERAL).
- GG-2006-08 Motion by Councillor Boldt on December 11, 2006 re Access trail to Otter Lake (L07/2004/CITYL/OTTERLK).
- GG-2007-01 2007 Preliminary Operating Budget (F05/2007/OPEBU/GENERAL).
- GG-2007-03 Report from L. Rochefort/B.A. Rogers dated January 16, 2007 re 2007 Assessment Analysis & Tax Policy Review (F22/2007/ TAXR/GENERAL).
- GG-2007-04 Report from B.A. Rogers/L. Rochefort dated January 2, 2007 re 2007 Water and Sanitary Sewer Rates (F22/2007/TAXR/GENERAL).

Studies:

COMMUNITY SERVICES COMMITTEE Monday, February 12, 2007 Page 1

| Chairperson: Vice-Chair: Member: Ex-Officio: | Councillor Anthony Councillor Boldt Councillor Bain Mayor Fedeli |
|---|--|
| CS-2001-35 | Rezoning applications by Consolidated Homes Ltd. – Golf Club Road (D14/2001/CHLTD/GOLFCLUB). |
| CS-2003-37 | Condominium application by Rick Miller on behalf of New Era Homes Ltd McKeown Avenue (D07/2003/NEHL/ MCKEOWN). |
| CS-2004-23 | Rezoning application by 1081751 Ontario Inc. (Tarmagon Aggregates/ Don Fudge) - Highway 17 East (D14/2003/TARMA/ HWY#17E). |
| CS-2004-29 | Rezoning and Plan of Subdivision applications by Rick Miller on behalf of Grand Sierra Investments Ltd Sage Road (D12/D14/2003/GSIL/ SAGERD). |
| CS-2005-35 | Zoning By-Law Amendment and Plan of Condominium by Paul Goodridge on behalf of Taki's Investments Ltd. and Team Service Inc 125 Giroux Street (D14/D07/2005/TAKIS/125GIROU). |
| CS-2006-27 | Report from J.J. Celentano dated November 24, 2006 re Summary Highlights - Bill 51 (<i>Planning Act</i> Reform/OMB Reform) (L11/2006/PLACT/PAR). |
| CS-2006-28 | Report from B. Hall dated November 20, 2006 re 2006 Municipal Heritage Committee Annual Report (R01/2006/NBMHC/GENERAL). |
| CS-2006-30 | Report from J.J. Celentano dated December 6, 2006 re Aggregate Resources Act Implementation - January 2007 (L11/2007/MNR/AGA). |

Studies:

ENGINEERING & WORKS COMMITTEE

Monday, February 12, 2007 Page 1

| Chairperson: | Councillor Koziol |
|--------------|-----------------------------|
| Vice-Chair: | Councillor Mendicino |
| Member: | Councillor Graham |
| Ex-Officio: | Mayor Fedeli |

- EW-2006-05 Report from P. Bullock dated July 6, 2006 re Amendment to Noise By-Law No. 142-76 (C00/2006/NOISE/GENERAL).
- →EW-2007-01 Report from J.C. Simmonds dated January 10, 2007 re 2007 Budget Enhancements - Waste Management (E07/2007/ WASTE/GENERAL).

Studies:

ITEMS REFERRED BY COUNCIL FOR A REPORT

DATE ITEM September 8, 2003 Community safety zone report. December 15, 2003 Merits of a Road Closing By-Law (private bridge over Chippewa Creek) June 29, 2004 Transit Operational Review. Backflow Prevention Program survey of all industrial, commercial March 29, 2005 and institutional buildings (due September 2005). July 11, 2005 Cost estimates for safety improvement to the intersection of Laurentian Avenue and Trout Lake Road. July 25, 2005 Road Watch Program. September 6, 2005 4-Way stop at the intersection of John Street and Second Avenue. June 5, 2006 Business Retention and Expansion Program Action Plan (Annual Update - 2007). December 11, 2006 Bill 51 - Planning Act Reforms. January 22, 2007 Environmental Green Plan.

MEETINGS FOR THE WEEK OF FEBRUARY 12TH, 2007

| Monday, February 12, 2007 | 7:00 p.m. | Committee Meeting of Council Council Chambers, 2 nd Floor |
|-----------------------------|-----------|---|
| Thursday, February 15, 2007 | 5:30 p.m. | General Government [Budget] Meeting Re Agencies, Boards & Commissions Council Chambers, 2 nd Floor |

PUBLIC MEETINGS HELD UNDER THE PLANNING ACT

None

BUSINESS UNIT PRESENTATION

None