BY-LAW NO. 2214

BEING A BY-LAW of the Corporation of the City of North Bay for the closing of all that portion of Commercial Street lying east of the easterly limit of Second Avenue as shown on registered Plan 21 in the Registry Office for the District of Nipissing.

WHEREAS the Council of the City of North Bay deems it advisable to close all that portion of the Street above mentioned and to convey the same to the owner of the lands adjoining same.

AND WHEREAS Notice of the intention of the Corporation of the City of North Bay to close same has been published once a week for four consecutive weeks in the local newspaper.

AND WHEREAS the said Council has undertaken to hear in person or by their counsel, solicitor or agent, any person who claims that his or her lands will be prejudicially affected by this by-law and who applies to be heard.

NOW THEREFORE THE CORPORATION OF THE CITY OF NORTH BAY ENACTS AS FOLLOWS:

1. That all and singular that certain parcel or tract of land in the City of North Bay in the District of Nipissing being composed of Part of Commercial Street according to Plan No. 21, registered in the Registry Office for the Registry Division for the District of Nipissing at North Bay and which said parcel or tract of land is more particularly described as follows:

Commencing at the southwesterly angle of Lot 691, Registered Plan No. 21

THENCE easterly along the southerly boundary of the said Lot 691 (being also the northerly boundary of Commercial Street) a distance of 154 feet and 5 inches more or less to the southeasterly angle thereof.

THENCE southeasterly in a straight line a distance of 77 feet and 3 inches more or less to the northeasterly angle of Lot 651 according to the said Registered Plan No. 21

THENCE westerly along the northerly boundaries of Lot 651 and 650, Registered Plan No. 21 (being also the southerly boundary of Commercial Street) a distance of 154 feet and 5 inches more or less to the northwest angle of said Lot 650.

THENCE northwesterly in a straight line a distance of 77 feet and 3 inches more or less to the point of commencement be and the same is hereby closed and stopped up.

2. THAT the said portion hereby closed be made the subject of an Application to the Local Registrar of Deeds to have the above mentioned registered Plan amended and revised accordingly.

READ A FIRST TIME IN OPEN COUNCIL THIS 21ST DAY OF JUNE, 1965.
READ A SECOND TIME IN OPEN COUNCIL THIS 21ST DAY OF JUNE, 1965.
RULES OF ORDER WERE SUSPENDED AND BY-LAW READ A THIRD TIME AND
FINALLY PASSED THIS 21ST DAY OF JUNE, 1965.

MAYOR

CITY CLERK