THE CORPORATION OF THE CITY OF NORTH BAY
REGULAR MEETING OF COUNCIL HELD
MONDAY, JANUARY 8TH, 2007

PUBLIC PRESENTATIONS:

Gord Miller, Environmental Commissioner re Adaptation to Rapid Climate Change
Phil Richardson re Habitat for Humanity
Mark King re Heritage Festival

MINUTES:

Wednesday, December 6, 2006

COMMITTEE REPORTS:

Striking Committee Report No. 2007-01

CORRESPONDENCE:


2. Report from P. Bullock dated December 18, 2006 re UPC Canada (formerly West Wind Development Inc.) re Wind Data Collection (C01/2004/CNB/WSSC).


**BY-LAWS FOR CONSIDERATION:**

**General Government - First, Second and Third readings:**

By-Law No. 2007-01 to authorize the construction and installation of the Transit Terminal canopies.

**General Government - Third reading:**

By-Law No. 2006-232 to stop up, close and convey a portion of a laneway between Ramsey Street and Chapleau Street.

**Community Services - First, Second and Third readings:**

By-Law No. 2007-02 to amend By-Law No. 112-83 (being a by-law to appoint a Planning Advisory Committee).

**MOTIONS:**

Councillor Mendicino re Recycling within City Facilities
Councillor Anthony re Snow Removal Education

**IN-CAMERA CORRESPONDENCE:**


15. *Confidential* report from M. Burke dated December 6, 2006 re Property matter.

16. *Confidential* report from M. Burke dated December 8, 2006 re Property matter.

**OPTION FOR RECONSIDERATION:**

**QUESTIONS & ENQUIRIES:**

**GIVING NOTICE:**

**ADJOURNMENT:**
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<tr>
<th>Day</th>
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<tr>
<td>Monday, January 8, 2007</td>
<td>5:00 p.m.</td>
<td><strong>Special Meeting of Council</strong>&lt;br&gt;Council will adjourn in-camera to discuss personnel matters</td>
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<td>7:00 p.m.</td>
<td><strong>Regular Meeting of Council</strong>&lt;br&gt;Council Chambers, 2nd Floor</td>
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<td>Thursday, January 11, 2007</td>
<td>5:30 p.m.</td>
<td><strong>General Government Budget Committee</strong>&lt;br&gt;- Special staff presentation to Committee and public&lt;br&gt;- Operating Budget based on Standing Committee Recommendations, Proposed Budget Enhancements and Reductions&lt;br&gt;Council Chambers, 2nd Floor</td>
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