

## **GENERAL GOVERNMENT COMMITTEE**

Monday, February 6, 2006

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**Chairperson:** Councillor Chirico  
**Vice-Chair:** Councillor Boldt  
**Members:** Councillors Vaillancourt, Graham  
**Ex-Officio:** Mayor Fedeli

GG-2005-10 Report from B.A. Rogers dated November 8, 2005 re Water Strategy Expert Panel Report (E05/2005/ENVIR/GENERAL).

GG-2005-11 Report from B.A. Rogers dated November 7, 2005 re 2006 Preliminary Operating Budget (F05/2005/OPEBU/GENERAL).

GG-2006-01 Letter from North Bay Heritage Gardeners dated November 15, 2005 and report from J.D. Knox dated January 9, 2006 re Lots 158 through 162, McIntyre Street West (D14/2005/NBHGA/SWEETMAN).

**Studies:**

## **COMMUNITY SERVICES COMMITTEE**

Monday, February 6, 2006

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**Chairperson: Councillor Mendicino**  
**Vice-Chair: Councillor Anthony**  
**Member: Councillor Maroosis**  
**Ex-Officio: Mayor Fedeli**

- CS-2001-35 Rezoning applications by Consolidated Homes Ltd. – Golf Club Road (D14/2001/CHLTD/GOLFCLUB).
- CS-2003-37 Condominium application by Rick Miller on behalf of New Era Homes Ltd. - McKeown Avenue (D07/2003/NEHL/ MCKEOWN).
- CS-2004-23 Rezoning application by 1081751 Ontario Inc. (Tarmagon Aggregates/ Don Fudge) - Highway 17 East (D14/2003/TARMA/ HWY#17E).
- CS-2004-29 Rezoning and Plan of Subdivision applications by Rick Miller on behalf of Grand Sierra Investments Ltd. - Sage Road (D12/D14/2003/GSIL/ SAGERD).
- CS-2005-28 Motion by Councilor Mason re Highway Billboard Signs
- CS-2005-33 Report from J.B. Fior dated October 12, 2005 re Community Homeownership Action Group (CHAG) and The Home Ownership Affordability Partnership (HOAP) 9D04/2005/ CHAG/GENERAL).
- CS-2005-35 Zoning By-Law Amendment and Plan of Condominium by Paul Goodridge on behalf of Taki's Investments Ltd. and Team Service Inc. - 125 Giroux Street (D14/D07/2005/TAKIS/125GIROU).
- CS-2005-39 Plan of Condominium by Rick Miller on behalf of Elisa Giustra - McKee Drive (D07/2005/GIUST/MCKEE).
- CS-2005-40 Official Plan Amendment and Zoning By-Law Amendment by Rick Miller on behalf of Marshall Park Developments Ltd. - Booth Road (D09/D14/2005/MPDL/BOOTH).

### **Studies:**

## **ENGINEERING & WORKS COMMITTEE**

Monday, February 6, 2006

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**Chairperson: Councillor Koziol**  
**Vice-Chair: Councillor Bain**  
**Member: Councillor Campbell**  
**Ex-Officio: Mayor Fedeli**

- EW-2005-07 Pedestrian safety on Memorial Drive (T08/2005/KPWTR/ GENERAL).
- EW-2005-08 Report from J.C. Simmonds dated September 9, 2005 re COMRIF Funding Application Authorization Offsite Municipal Servicing for Regional Hospital (L04/2003/NBRHC/SRVAGMT) (F11/2003/NRBRHC/FUNDING).
- EW-2006-02 Report from P. Bullock dated December 15, 2005 re Implementation of Pesticide By-Law 2005-03 and recommended changes (C00/2003/ BYLAW/PESTICID).

**Studies:**

## **ITEMS REFERRED BY COUNCIL FOR A REPORT**

<b><u>DATE</u></b>	<b><u>ITEM</u></b>
September 8, 2003	Community safety zone report.
December 15, 2003	Merits of a Road Closing By-Law (private bridge over Chippewa Creek)
June 29, 2004	Transit Operational Review.
July 26, 2004	Policy for overhanging signs on Main Street.
August 9, 2004	North Bay Youth Council.
March 29, 2005	Backflow Prevention Program survey of all industrial, commercial and institutional buildings (due September 2005).
July 11, 2005	Cost estimates for safety improvement to the intersection of Laurentian Avenue and Trout Lake Road.
July 25, 2005	Road Watch Program.
August 8, 2005	Ontario Municipal Partnership Fund
September 6, 2005	4-Way stop at the intersection of John Street and Second Avenue.
September 19, 2005	Lakeside Drive - surplus lands upon completion of Water Treatment Plant.
November 14, 2005	Water Strategy.
November 28, 2005	Downtown Farmer's Market.

# MEETINGS FOR THE WEEK OF FEBRUARY 6<sup>TH</sup>, 2006

Monday, February 6, 2006	7:00 p.m.	Committee Meeting of Council Council Chambers, 2 <sup>nd</sup> Floor
Thursday, February 9, 2006	5:30 p.m.	General Government [Budget] Meeting Re Operating Budget, Water/Sewer Budget/Water Rates, User Fees, Tax Policies Council Chambers, 2 <sup>nd</sup> Floor
	7:00 p.m.	General Government [Budget] Meeting Re Public Presentations Council Chambers, 2 <sup>nd</sup> Floor

## PUBLIC MEETINGS HELD UNDER THE *PLANNING ACT*

Monday, February 6, 2006	7:00 p.m.	Official Plan Amendment and Rezoning Application Marshall Park Development Ltd. Booth Road
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## PRESENTATION BUSINESS UNIT

Monday, February 6, 2006	7:00 p.m.	Michael Burke Corporate Services
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