

## GENERAL GOVERNMENT COMMITTEE

Monday, March 3, 2003

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**Chairperson: Councillor Bennett**  
**Vice-Chair: Councillor Kidd**  
**Members: Councillors Chirico, Aspin**

- GG-96005 Letter dated June 12, 1996 from Joint Occupational Health and Safety Committee re Air Quality in City Hall.
- GG-99023 Presentation by the Capitol Centre, December 6, 1999 re Capitol Centre Arts and Entertainment District Project (F05/1999/ BUDGET/CAPITOL).
- GG-2000-08 Motion from Councillor Campbell re Laurentian Heights Development (D12 9300699).
- GG-2000-13 Proposed "Nipissing Escarpment Commission (D00/2000/ CORPO/STRATPLA).
- **GG-2000-18 Report of FCM Committee - Brownfields Round Table Discussion with Finance Canada (E00/2000/ GENER/BROWNIE).**
- GG-2001-06 Report from M.B. Burke dated January 17, 2001 re Fisher Street reconstruction - Phase One (T04/1999/ FISHE/GENERAL).
- GG-2002-17 Report from T. Sheffield dated August 22, 2002 re Rail Lands Studies - 1) Re-development Strategy & 2) Site Specific Risk Assessment (D06/2001/RAILW/SCTPINIT).
- GG-2002-19 Report from T. Sheffield dated September 19, 2002 re Control of vicious canines (P14/2002/GEN/GENERAL).
- GG-2002-23 Presentation by Association canadienne-francaise de l'Ontario (ACFO-Nipissing) on October 21, 2002 re Official Provincial Flag (A21/2002/CNB/GENERAL).
- GG-2002-26 Report from B.A. Rogers dated December 12, 2002 re 2003 Status Quo Operating Budget (F05/2002/OPERBU/ GENERAL) (F05/2003/OPERBU/GENERAL).
- GG-2003-06 Presentation by the Labour Council re Hydro de-regulation (L11/2003/HYDRO/BILL210).

### Studies:

## **COMMUNITY SERVICES COMMITTEE**

Monday, March 3, 2003

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**Chairperson: Councillor Church**  
**Vice-Chair: Councillor Anthony**  
**Member: Councillor Boldt**

- CS-2001-10 Snowmobile By-Law amendments - Use of shoulder or road allowance/Wallace Heights (R06/2000/SNOWM/GENERAL).
- CS-2001-35 Rezoning applications by Consolidated Homes Ltd. – Golf Club Road (D14/2001/CHLTD/GOLFCLUB).
- CS-2002-12 Presentation by Don Priebe on January 22, 2001 relating to a Sports & Leisure Complex (D06/2001/RAILW/SCTPINIT).
- **CS-2003-02 Rezoning application by Keith Harriman on behalf of the North Bay Indian Friendship Centre for 339 Fifth Avenue (D14/2002/ SALVA/339FIFTH).**
- **CS-2003-03 Rezoning application by Sandro Orlando on behalf of Wayne Lowe and Mike Gibb for 260, 270 and vacant lot, Lakeshore Drive (D14/2002/WLOWE/LAKESHDR).**
- **CS-2003-04 Rezoning application by Randy LeClair on behalf of Carole LeClair for 1150 Ferguson Street (D14/2002/ LECLA/FERGUSON).**
- CS-2003-05 Rezoning application by M. & L. Poulin on behalf of A. Boaro for 1349 Lakeshore Drive (D14/2002/BOARO/LAKESHDR).
- CS-2003-09 Official Plan amendment, Subdivision application and Zoning By-Law amendment by List Planning Limited on behalf of Eastview Development Limited, Northshore Road (D09/D12/D14/2002/EDL/NORTHSH).

### **Studies:**

## ENGINEERING & WORKS COMMITTEE

Monday, March 3, 2003

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**Chairperson: Councillor Handley**  
**Vice-Chair: Councillor Maroosis**  
**Member: Councillor Campbell**

- EW-2000-22      Applicability of a Tree By-Law to protect vegetation around the Trout Lake shoreline (E04/2000/GENER/GENERAL).
- EW-2001-20      Report from P. Bullock dated February 14, 2002 re Use of pesticides (E00/2001/ ENVIR/GENERAL).
- EW-2002-01      Motion by Councillor Handley dated January 29, 2002 re Bill 90, Ontario's Waste Diversion Act (C02/2002/RES/GENERAL).
- EW-2003-03      Presentation by Tom Preston on February 10, 2003 re Greenhill Avenue sidewalks (T06/2000/SIDEW/GENERAL).
- EW-2003-04      Presentation by Fern Marques on February 10, 2003 re Wood stove poisoning (E05/2003/ENVIR/GENERAL).
- EW-2003-05      **Report from J.C. Simmonds dated February 13, 2003 re Water Filtration Plan - Options for operations, construction and financing (E05/2000/TROUT/UVTESTI).**
- EW-2003-06      **Report from P. Bullock dated February 14, 2003 re Water Treatment Plan Expansion: Value Engineering Study (E05/2000/TROUT/UVTESTI).**

### Studies:

EWS-2001-01      C.P. Railway Lands Environmental Study

## ITEMS REFERRED BY COUNCIL FOR A REPORT

<u>DATE</u>	<u>ITEM</u>
May 21, 2002	Technical Standards Task Force report re Identifying and/or developing local standards for sewer, water and road construction and storm water facilities (C01/2001/LDC/GENEAL).
August 26, 2002	Inactive portion of the CN train line (R00/2001/DRT/TRANSCAN).
August 26, 2002	Limited non-impact lot amendment to Trout Lake OPA #78 (D09/2000/ OPA/TRTWA).
September 23, 2002	Status report - Minimum Maintenance Standards of Municipal Highways (T06/2002/MMS/GHIGHWAYS)(due May 1, 2003).
September 23, 2002	Options for improved signage to the entrance of City (D00/2002/ SIGNS/GENERAL).
October 7, 2002	Draft set of criteria and priority list of the top 20 streets or blocks needing resurfacing within the next 5 years (due March 1, 2003).
October 7, 2002	Draft set of criteria and priority list of streets or blocks needing sewer/water infrastructure work within the next 5 years (due March 1, 2003)
October 7, 2002	Monitoring of effluent (due in April 2003).
November 4, 2002	Financial and resource implications of <i>Bill 124</i> on the City's operations (due mid December).
November 18, 2002	Proposed policy for the conduct of the annual budget process (due December 31, 2002).
November 18, 2002	Proposed by-law outlining tax penalty and overpayment charges for 2003 taxation year (due December 31, 2002).**
November 18, 2002	Use of airport property for National Hot Rod Association drag racing.
December 17, 2002	Deficit Reduction Plan and Budget Control Plan - North Bay-Mattawa Conservation Authority (due March 31, 2003).
January 13, 2003	Staff and Council liabilities as they relate to the <i>Safe Drinking Water Act</i> .
January 13, 2003	Public Works & Services complete equipment list.

## **COMMITTEE ITEMS REFERRED TO THE BUDGET**

### **CAPITAL**

### **OPERATING**

- November 18, 2002      Street light installation at the intersection of Highway 17 and Centennial Crescent.
- November 18, 2002      Maintenance and improvement to public walkways.
- January 13, 2003        2003 Community Reinvestment Fund terms and conditions.

### **CAPITAL & OPERATING**

- January 13, 2003        *Safe Drinking Water Act*, Bill 195
- January 13, 2003        *Sustainable Water and Sewer Systems Act 2002*, Bill 175

# MEETINGS FOR THE WEEK OF MARCH 3<sup>RD</sup>, 2003

Monday, March 3, 2003	11:00 a.m.	Engineering & Works Committee Re Engineering & Environmental Services/Public Works & Services 2003 Operating Budgets 5 <sup>th</sup> Floor Boardroom <b>[lunch provided]</b>
	5:00 p.m.	CAO Monthly Briefing 5 <sup>th</sup> Floor Boardroom <b>[dinner provided]</b>
	7:00 p.m.	Committee Meeting of Council Council Chambers, 2 <sup>nd</sup> Floor
Wednesday, March 5, 2003	Noon	General Government Committee Re: Corporate Services/Financial Affairs 2003 Operating Budgets 5 <sup>th</sup> Floor Boardroom <b>[lunch provided]</b>
Thursday, March 6, 2003	Noon	Community Services Committee Re: Community Services 2003 Operating Budget 5 <sup>th</sup> Floor Boardroom <b>[light lunch]</b>

## PUBLIC MEETINGS HELD UNDER THE *PLANNING ACT*

Monday, March 3, 2003	7:00 p.m.	Rezoning - Indian Friendship Centre 339 Fifth Avenue West
		Rezoning - Wayne Lowe/Mike Gibb 266, 270 & vacant lot, Lakeshore Drive
		Rezoning - Carole LeClair 1150 Ferguson Street

## PUBLIC MEETINGS HELD UNDER THE *MUNICIPAL ACT*

Monday, March 3, 2003	7:00 p.m.	Proposed amendments to existing water and sewer rates
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