# THE CORPORATION OF THE CITY OF NORTH BAY REGULAR MEETING OF COUNCIL HELD <u>MONDAY, DECEMBER 15<sup>TH</sup>, 2003</u>

# **PROCLAMATIONS:**

None

## PUBLIC PRESENTATIONS:

Danielle Veillette/Allan McMillan Kirsten Schmidt

- re Riverbend Road Bridge
- re Volunteer Centre of the Blue Sky Region

## MINUTES:

Monday, November 3, 2003 Monday, December 1, 2003 Tuesday, December 2, 2003 Monday, December 8, 2003

## **COMMITTEE REPORTS:**

General Government Committee Report No. 2003-28 Community Services Committee Report No. 2003-21 Striking Committee Report No. 2003-03

## **CORRESPONDENCE:**

- Report from I.G. Kilgour dated November 6, 2003 re Rezoning application by Rick Miller on behalf of North Bay Hydro Distribution Ltd. - 1350 Fisher Street (D14/2003/NBHDL/GISHERST).
- 2. Letter form the North Bay Jack Garland Airport Corporation dated November 14, 2003 re Resignation and appointment to the Board of Directors (C01/2002/NBJGA/DOAC).
- 3. Report from B. Hall dated November 27, 2003 re Rezoning application by Rick Miller on behalf of Pier 63 Inc. 3501 Trout Lake Road (D14/2003/PR63/TROUTLKR).
- 4. Report from C. Conrad dated December 2, 2003 re 2004 Council and Standing Committees Meeting Schedule (C00/2003/MEETI/YR2003).
- 5. Letter from the Downtown Improvement Area dated December 1, 2003 re Board Members (C01/2003/DIA/GENERAL).
- 6. Letter from Leona Drury received October 18, 2001 and report from M.B. Burke dated November 20, 2003 re Water rates for second bathtub and shower (F22/2001/TAXR/GENERAL).

- Letter from the Rotary Club of Nipissing dated October 29, 2003 and report from D.G. Linkie dated November 18, 2003 re Request to waive fees for the October Feast -Memorial Gardens (M02/2003/SPECI/GENERAL).
- 8. Report from P. Bullock dated October 31, 2003 re Transfer of ownership of Hydro Line to Hydro One at Merrick Landfill (L04/2003/MERRI/HYDRO1).
- 9. Report from M.B. Burke dated October 20, 2003 re Private bridge of Chippewa Creek beside Oak Street East (L08/2003/BRIDG/CHIPPEWA).
- 10. Report from B. Horsman dated December 9, 2003 re Action Plan to prepare for implementation of mandated provision of *Bill* 124 (L11/2002/BUILD/BILL124).
- 11. Appointment of Interim Managing Director of Community Services (H00/2003//HR/ GENERAL).
- 12. Accounts for Clarion Resort Pinewood Park (F14/2003/EOIR/GENERAL).
- 13. Accounts (F14/2003/EOIR/GENERAL).
- 14. Report from B.A. Rogers dated December 10, 2003 re 2004 Preliminary Operation Budget (F05/2003/OPEBU/GENERAL).
- 15. Report from J. Manning/B.A. Rogers dated December 8, 2003 re Procedural By-Law 2003-139, amendment relating to sale of land (C00/2003/BYLAW/PROCEDUR).
- 16. Letters from Boart Longyear and report from G. Elliott dated November 26, 2003 re Parking restrictions Timmins Street (T08/2003/TRAFF/LOADING).
- 17. Report from B.A. Rogers dated December 9, 2003 re City Hall renovations 2003 (L04/2003/LEASE/DSSAB).
- 18. Rezoning and subdivision applications by Rick Miller on behalf of 1381401 Ontario Inc.-Kingsway Avenue and Veronica Drive (D12/D14/2003/13814/KINGSWAY).
- 19. Condominium application by Rick Miller on behalf of New Era Homes Ltd. McKeown Avenue (D07/2003/NEHL/MCKEOWN).
- 20. Report from M.B. Burke dated December 11, 2003 re Grant Accessing Program (D02/2003/EDD/GENERAL).
- Report from I.G. Kilgour dated December 11, 2003 re Redline amendment request for Oakridge Court by R.D. Miller on behalf of 873342 Ontario Inc. (Kenalex) (D12/2002/NNDSB/OAKRIDGE).

22. Report from M.B. Burke dated December 11, 2003 re Volunteers for agencies, boards and commissions (C01/2003/APPTS/GENERAL).

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23. Report from M.B. Burke dated December 11, 2003 re Renewal of insurance for 2004 (L06/2003/INS/COWAN).

## **BY-LAWS FOR CONSIDERATION:**

## General Government - First and Second readings:

By-Law No. 2003-173 to stop up, close and convey a portion of the laneway between Victoria Street and Princess Street.

## **General Government - First, Second and Third readings:**

By-Law No. 2003-174 to repeal By-Law No. 1995-136 being a by-law to establish a North Bay Economic Development Commission.

By-Law No. 2003-175 to assume part of a public laneway for year round roadway maintenance.

By-Law No. 2003-176 to amend Traffic & Parking By-Law No. 2002-01.

By-Law No. 2003-181 to appoint an Interim Managing Director of Community Services.

## **General Government - Second and Third readings:**

By-Law No. 2003-161 to stop up, close and convey all of a laneway bounded by Maplewood and Elmwood Avenues.

#### **General Government - Third reading:**

Procedural By-Law No. 2003-139.

## **Community Services - First reading:**

By-Law No. 2003-169 to amend the Official Plan (Official Plan Amendment No. 95, Grand Sierra Investments Ltd. - Main Street West).

By-Law No. 2003-170 to rezone certain lands on Main Street West (Grand Sierra Investments Ltd. - Main Street West).

By-Law No. 2003-171 to designate a Site Plan Control Area on certain lands on Main Street West (Grand Sierra Investments Ltd. - Main Street West).

By-Law No. 2003-177 to rezone certain lands on Eva Street (Daryl Duguay - Eva Street).

By-Law No. 2003-178 to designate a Site Plan Control Area on certain lands on Eva Street (Daryl Duguay - Eva Street).

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By-Law No. 2003-179 to rezone certain lands on McPhail Street (Daryl Duguay - 380 McPhail Street).

By-Law No. 2003-180 to designate a Site Plan Control Area on certain lands on McPhail Street (Daryl Duguay - 380 McPhail Street).

## Community Services - First, Second and Third readings:

By-Law No. 2003-167 to designate Lots 67, 68 and 90, Plan 13 not to be lots on a Registered Plan of Subdivision pursuant to the *Planning Act* (Rizzo).

By-Law No. 2003-168 to designate Lot 64, Plan 17 not to be a lot on a Registered Plan of Subdivision pursuant to the *Planning Act* (Laronde).

## MOTIONS:

Councillor Mendicino	re	Four laning of Highway 11
Councillor Boldt	re	North Bay Snowmobile Club

## **IN-CAMERA CORRESPONDENCE:**

- 24. *Confidential* report from M.B. Burke dated November 7, 2003 re Property matter.
- 25. Confidential report from M.B. Burke dated November 10, 2003 re Property matter.
- 26. *Confidential* report from M.B. Burke dated December 2, 2003 re Property matter.
- 27. *Confidential* report from M.B. Burke dated December 8, 2003 re Property matter.

## **MOTION FOR RECONSIDERATION:**

## **QUESTIONS & ENQUIRIES:**

## **GIVING NOTICE:**

## **GOOD NEWS REPORT:**

# ADJOURNMENT: