### **GENERAL GOVERNMENT COMMITTEE**

Tuesday, April 18, 2006 Page 1

Chairperson: Councillor Chirico Vice-Chair: Councillor Boldt

**Members:** Councillors Vaillancourt, Graham

**Ex-Officio:** Mayor Fedeli

GG-2005-10 Report from B.A. Rogers dated November 8, 2005 re Water Strategy

Expert Panel Report (E05/2005/ENVIR/GENERAL).

GG-2006-01 Letter from North Bay Heritage Gardeners dated November 15, 2005

and report from J.D. Knox dated January 9, 2006 re Lots 158 through

162, McIntyre Street West (D14/2005/NBHGA/SWEETMAN).

→GG-2006-02 Report from B. A. Rogers dated April 5, 2006 re Ontario Municipal

Partnership Fund (F11/2006/OMPF/GENERAL).

GG-2006-03 By-law No. 2006-57 to stop up, close and convey a portion of the Dashnay

Street road allowance in a block bounded by McIntyre Street West, Nipissing Street, Copeland Street and Rock Street (L07/2005/ROADA/

DASHNAY).

#### Studies:

COMMUNITY SERVICES COMMITTEE
Tuesday, April 18, 2006
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Chairperson: Vice-Chair: Member: Ex-Officio:	Councillor Mendicino Councillor Anthony Councillor Maroosis Mayor Fedeli
CS-2001-35	Rezoning applications by Consolidated Homes Ltd. – Golf Club Road (D14/2001/CHLTD/GOLFCLUB).
CS-2003-37	Condominium application by Rick Miller on behalf of New Era Homes Ltd McKeown Avenue (D07/2003/NEHL/ MCKEOWN).
CS-2004-23	Rezoning application by 1081751 Ontario Inc. (Tarmagon Aggregates/ Don Fudge) - Highway 17 East (D14/2003/TARMA/ HWY#17E).
CS-2004-29	Rezoning and Plan of Subdivision applications by Rick Miller on behalf of Grand Sierra Investments Ltd Sage Road (D12/D14/2003/GSIL/ SAGERD).
CS-2005-28	Motion by Councilor Mason re Highway Billboard Signs
CS-2005-33	Report from J.B. Fior dated October 12, 2005 re Community Homeownership Action Group (CHAG) and The Home Ownership Affordability Partnership (HOAP) (D04/2005/ CHAG/GENERAL).
CS-2005-35	Zoning By-Law Amendment and Plan of Condominium by Paul Goodridge on behalf of Taki's Investments Ltd. and Team Service Inc 125 Giroux Street (D14/D07/2005/TAKIS/125GIROU).
CS-2006-05	Report from I.G. Kilgour dated February 8, 2006 re Proposed amendments to Sign By-Law No. 25-97 (C00/2006/BYLAW/SIGNS).
CS-2006-09	Report from J. Houston dated April 3, 2006 re 2005 Parks and Recreation Building Condition and Requirement Assessment (F05/2005/PARKS/PR58).

### Studies:

### **ENGINEERING & WORKS COMMITTEE**

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Chairperson: Councillor Koziol Vice-Chair: Councillor Bain

Member: Councillor Campbell

**Ex-Officio:** Mayor Fedeli

EW-2005-07 Pedestrian safety on Memorial Drive (T08/2005/KPWTR/ GENERAL).

EW-2005-08 Report from J.C. Simmonds dated September 9, 2005 re COMRIF

Funding Application Authorization Offsite Municipal Servicing for Regional Hospital (L04/2003/NBRHC/SRVAGMT) (F11/2003/

NRBRHC/FUNDING).

→EW-2006-01 Report from J.C. Simmonds dated March 14, 2006 re Design

for the intersection improvements at Gormanville Road and College Drive - round-a-bout (L04/2003/NBRHC/SRVAGMT).

→EW-2006-02 Report from J. C. Simmonds dated March 28, 2006 re

Reconstruction of Oakwood Avenue from Beattie Street to Browning Streets - Westwinds Housing Project (D20/2006/

PHARA/OAKWOOD).

#### Studies:

## **ITEMS REFERRED BY COUNCIL FOR A REPORT**

DATE	<u>ITEM</u>
September 8, 2003	Community safety zone report.
December 15, 2003	Merits of a Road Closing By-Law (private bridge over Chippewa Creek)
June 29, 2004	Transit Operational Review.
August 9, 2004	North Bay Youth Council.
March 29, 2005	Backflow Prevention Program survey of all industrial, commercial and institutional buildings (due September 2005).
July 11, 2005	Cost estimates for safety improvement to the intersection of Laurentian Avenue and Trout Lake Road.
July 25, 2005	Road Watch Program.
August 8, 2005	Ontario Municipal Partnership Fund
September 6, 2005	4-Way stop at the intersection of John Street and Second Avenue.
September 19, 2005	Lakeside Drive - surplus lands upon completion of Water Treatment Plant.
November 14, 2005	Water Strategy.
November 28, 2005	Downtown Farmer's Market.
February 27, 2006	Purchasing process (due July 24, 2006)

# MEETINGS FOR THE WEEK OF APRIL $18^{TH}$ , 2006

Tuesday, April 18, 2006

7:00 p.m.

Committee Meeting of Council Council Chambers, 2<sup>nd</sup> Floor

# PUBLIC MEETINGS HELD UNDER THE PLANNING ACT

None

BUSINESS UNIT PRESENTATION

None