### THE CORPORATION OF THE CITY OF NORTH BAY

#### BY-LAW NO. 40-95

BEING A BY-LAW TO AMEND BY-LAW NO. 24-70
BEING A BY-LAW ESTABLISHING SCHEDULES OF
RETENTION PERIODS DURING WHICH CERTAIN
RECEIPTS, VOUCHERS, INSTRUMENTS, ROLLS, OR
OTHER DOCUMENTS, RECORDS AND PAPERS MUST
BE KEPT BY NORTH BAY HYDRO ELECTRIC COMMISSION,
PURSUANT TO SECTION 116 (1)(b) OF THE MUNICIPAL
ACT R.S.O. 1990, CHAPTER M.45 AND PROVIDING FOR
THE DESTRUCTION OF CERTAIN RECEIPTS, VOUCHERS,
INSTRUMENTS, ROLLS OR OTHER DOCUMENTS,
RECORDS AND PAPERS THEREOF.

WHEREAS the North Bay Hydro Commission deems it desirable to amend its retention schedule and the Council of The Corporation of the City of North Bay approves the amendment to the retention schedule of the North Bay Hydro Commission;

AND WHEREAS the Auditor of the North Bay Hydro Commission has approved the schedule attached hereto and forming part of this by-law.

NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE CITY OF NORTH BAY HEREBY ENACTS AS FOLLOWS:

- 1. That Schedule "A" attached to By-Law 24-70 and forming part thereof is hereby deleted and the Schedule "A" attached hereto and forming part hereof is inserted in lieu thereof.
- 2. This By-Law shall come into force upon final passing.

READ A FIRST TIME IN OPEN COUNCIL THE 27TH DAY OF FEBRUARY, 1995.

READ A SECOND TIME IN OPEN COUNCIL THE 27TH DAY OF FEBRUARY, 1995.

READ A THIRD TIME IN OPEN COUNCIL AND PASSED THIS 27TH DAY OF FEBRUARY, 1995.

MAYOR MAYOR

CITY CLERK

SCHEDULE "A" TO BY-LAW NO. 40-95

# NORTH BAY HYDRO

# RECORDS MANAGEMENT RETENTION SCHEDULE

#### APPROVED BY-LAW NUMBER:

## AUDITOR APPROVAL:

| Legend: 99 - Perma | inent |  |
|--------------------|-------|--|
|--------------------|-------|--|

77 - Account Closed, Discharged, Paid or Written Off

\* - Subject to Archival Selection \*\* - Upon Construction - Reclassify

## **ADMINISTRATION**

| Class<br>Code | Heading                                       | Responsible<br>Department | =   |              | tion<br>otal Remarks |
|---------------|---|---------------------------|-----|--------------|----------------------|
| A 00          | Administration, Gen.                          | Originating               | 1   | -            | 1                    |
| A 01          | Assoications & Organizations                  | Originating               | 1   | -            | 1                    |
| A 02          | Conferences & Sem.                            | Originating               | 1   | -            | 1 *                  |
| A 03          | Computer/Information<br>Systems - Development | Data Processing           | 5   | -            | 5                    |
| A 04          | Computer/Information Systems - Mtce/Prod.     | Data Processing           | 3   | -            | 3                    |
| A 05          | Computer/Information<br>Systems - Document.   | Data Processing           | 55  | <b>-</b>     | 55                   |
| A 06          | Computer Hardware & Software                  | Originating               | 55  | <del>-</del> | 55                   |
| A 07          | Records Management                            | Administration            | 55  | -            | 55                   |
| A 08          | Records Disposition                           | Administration            | 99  |              | 99                   |
| <b>A</b> 09   | Forms   | Originating               | 55  | _            | 55                   |
| A 10          | Consultants & Contractors                     | Originating               | . 2 | _            | 2                    |

|   |    |                            | ,               |        |   |        |
|---|----|----------------------------|-----------------|--------|---|--------|
| A | 11 | Charities &<br>Fundraising | Originating     | 1      | - | 1      |
| A | 12 | Travel & Accommodation     | Originating     | 1      | - | 1      |
| A | 13 | External Publications      | Originating     | 2      | - | 2      |
| A | 14 | Computer Back-up Tapes     | Data Processing | 55     | - | 55     |
| _ |    | Taradan of Information     | Administration  | 88 + 2 | _ | 88 + 2 |

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## CUSTOMERS AND CREDIT

| Class<br>Code | Heading  | Responsible<br>Department | _      |   | tion<br>Otal Remarks |
|---------------|--|---------------------------|--------|---|----------------------|
| C 00          | Customers & Credit,<br>General                             | Originating               | 1      | - | 1                    |
| C 01          | Potential Customers,<br>Pending Projects                   | Originating               | 3      | 2 | 5 **                 |
| C 02          | Potential Customers,<br>Pending Projects -<br>Subdivisions | Originating               | 3      | 2 | 5 **                 |
| C 03          | Requests for Relocation/Service                            | Originating               | 2      | - | 2                    |
| C 04          | Customer & Service   | Billing/Metering          | 88 + 1 | - | 88 + 1               |
| C 05          | Special Accounts   | Originating               | 88 + 1 | - | 88 + 1               |
| C 06          | Complaints & Commendations                                 | Originating               | 2      | - | 2                    |
| C 07          | Securities & Deposits                                      | Billing                   | 88 + 1 | 5 | 88 + 6               |
| C 08          | Payment Plans  | Billing                   | 88     | - | 88                   |
| C 09          | Billings   | Billing                   | 1      | 5 | 6                    |
| C 10          | Service &<br>Consumption Analysis                          | Billing                   | 1      | - | 1                    |
| C 11          | Credit & Collections                                       | Billing                   | 88     | 6 | 88 + 6               |
| C 12          | Inactive, Outstanding Accounts                             | Billing                   | 88     | 6 | 88 + 6               |
| C 13          | Write-Offs   | Finance                   | 1      | 5 | 6                    |
| C 14          | Customer/Municipal<br>Addressing                           | Billing                   | 2      | 4 | 6 ,                  |

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# FINANCE AND ACCOUNTING

| Class<br>Code | Heading                                      | Responsible<br>Department | •      |    | tion<br>otal Remarks |
|---------------|--|---------------------------|--------|----|----------------------|
| F 00          | Finance & Accounting,<br>General             | Originating               | 1      | -  | 1                    |
| F 01          | Accounts Payable                             | Finance                   | 1      | 5  | 6                    |
| F 02          | Accounts Receivable                          | Finance                   | 1      | 5  | 6                    |
| F 03          | Budgets                                      | Finance                   | 1      | 5  | 6 *                  |
| F 04          | Forecasts/Financial<br>Reports               | Finance                   | 1      | 5  | 6 *                  |
| F 05          | Rates  | Finance                   | 1      | 5  | 6 *                  |
| F 06          | Audits                                       | Finance                   | 1      | 5  | 6                    |
| F 07          | Banking                                      | Finance                   | 1      | 5  | 6                    |
| F 08          | Employee & Commission<br>Expenses & Advances | Finance                   | 1      | 5  | 6                    |
| F 09          | Debentures                                   | Finance                   | 88 + 1 | 5  | 88 + 6               |
| F 10          | Journal Vouchers                             | Finance                   | 1      | 5  | 6                    |
| F 11          | Financial Statements                         | Finance                   | 2      | 99 | 99                   |
| F 12          | General Ledgers &<br>Journals                | Finance                   | 1      | 99 | 99                   |
| F 13          | Subsidiary Ledgers,<br>Registers & Journals  | Finance                   | 1      | 5  | 6                    |
| F 14          | Payroll                                      | Finance                   | 4      | 6  | 10                   |
| F 15          | Grants/Subsidies,<br>Bequests                | Finance                   | 1      | 5  | 6                    |

| F | 16 | Taxation                       | Finance | 1      | 5 | 6      |
|---|----|--------------------------------|---------|--------|---|--------|
| F | 17 | Petty Cash                     | Finance | 1      | 5 | 6      |
| F | 18 | Investments                    | Finance | 88 + 1 | 5 | 88 + 6 |
| F | 19 | Reserves                       | Finance | 1      | 5 | 6      |
| F | 20 | Development Charges            | Finance | 88 + 1 | 5 | 88 + 6 |
| F | 21 | Receipts                       | Finance | 1 .    | 5 | 6      |
| F | 22 | Cost Analysis                  | Finance | 4      |   | 4      |
| F | 23 | Fixed Assets & Depn. Schedules | Finance | 1      | 5 | 6      |

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# HUMAN RESOURCES & SAFETY

| Class<br>Code | Heading                           | Responsible Department | -      |    | tion<br>otal | Remarks |
|---------------|-----------------------------------|------------------------|--------|----|--------------|---------|
| н 00          | Human Resources & Safety, General | Originating            | 1      | -  | 1            |         |
| н 01          | Employee Records                  | Personnel              | 88 + 1 | 5  | 88 +         | 6       |
| н 02          | Salary Administration             | Personnel              | 5      | -  | 5            |         |
| н оз          | Human Resource Plng               | Personnel              | 5      | _  | 5            |         |
| н 04          | Organization                      | Personnel              | 55     | _  | 55           | *       |
| н 05          | Vacations/Leaves                  | Personnel              | 2      | -  | 2            |         |
| н 06          | Labour Relations                  | Administration         | 88     | 10 | 88+ 1        | 0 *     |
| н 07          | Grievances                        | Administration         | 88     | -  | 88+ 1        | 0       |
| н 08          | Pensions/<br>Superannuation       | Personnel              | 88     | -  | 88           | death   |
| н 09          | Benefits                          | Personnel              | 7      | -  | 7            |         |
| н 10          | Suggestion Program                | Personnel              | 2      | 3  | 5            |         |
| н 11          | Training & Development            | Personnel              | 55     | -  | 55           | *       |
| н 12          | Recruitment                       | Personnel              | 2      | 3  | 5            |         |
| Н 13          | Job Descriptions                  | Administration         | 55     |    | 55           | *       |
| н 14          | Attendance & Scheduling           | Personnel              | 2      | -  | 2            | *       |
| н 15          | Health & Safety                   | Originating            | 2      | 5  | 7            |         |
| н 16          | Worker's Compensation             | Personnel              | 88     |    | 88           | Claim   |

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### LEGAL/GOVERNMENT

| Class<br>Code | Heading                              | Responsible<br>Department | Number of Ye In Dept. (Current +) | ars Reto<br>Storage<br>Room |          | arks<br> |
|---------------|--------------------------------------|---------------------------|-----------------------------------|-----------------------------|----------|----------|
| L 00          | Legal/Government,<br>General         | Originating               | 1                                 |                             | 1        |          |
| L 01          | Contracts & Agreements<br>Simple     | Originating               | 88 + 1                            | 5                           | 88 + 6 * |          |
| L 02          | Contracts & Agreements<br>Under Seal | Originating               | 88                                | 19                          | 88 + 20  |          |
| L 03          | Easements                            | Engineering               | 88 + 1                            | 5                           | 88 + 6   |          |
| L 04          | Claims Against the Commission        | Public Rel'ns             | 88 + 1                            | -                           | 88 + 1   |          |
| L 05          | Claims By the<br>Commission          | Finance                   | 88 + 1                            | _                           | 88 + 1   |          |
| L 06          | Property Acquisition & Sale          | Administration            | 99                                | _                           | 99       |          |
| L 07          | Insurance                            | Finance                   | 88 + 1                            | 5                           | 88 + 6   |          |
| L 08          | Permits                              | Originating               | 88 + 1                            | -                           | 88 + 1   |          |
| L 09          | Opinions & Precidents                | Originating               | 55                                |                             | 55 *     |          |
| L 10          | Acts/Regulations                     | Administration            | 55                                |                             | 55       |          |
| L 11          | Municipal By-laws<br>& Plans         | Administration            | 55                                |                             | 55       |          |
| L 12          | Municipal Street Name                | Administration            | 88                                |                             | 88 + 3   |          |
| L 13          | Intergovernmental                    | Administration            | 1                                 | 4                           | 5 *      |          |

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#### MANAGEMENT

|       |                                     |                | Number of Years Retention |         |       |         |  |
|-------|-------------------------------------|----------------|---------------------------|---------|-------|---------|--|
| Class | Heading                             | Responsible    | In Dept.                  | Storage | Total | Remarks |  |
| Code  |                                     | Department     | (Current +)               | Room    |       |         |  |
|       |                                     |                |                           |         |       |         |  |
| M 00  | Management/Policy,<br>General       | Originating    | 1                         | -       | 1     |         |  |
| M 01  | Commission Res.<br>& By-laws        | Administration | 99                        | -       | 99    |         |  |
| м 02  | Commission Agendas                  | Administration | 5                         | 99      | 99    |         |  |
| м 03  | Commission Minutes                  | Administration | 5                         | 99      | 99    |         |  |
| M 04  | Committees & Meetings               | Originating    | 3                         | 1       | 4     | *       |  |
| м О5  | Elections                           | Administration | 88                        | -       | 88    | *       |  |
| м 06  | Commission Members                  | Administration | 88                        | -       | 88    | *       |  |
| м 07  | Signing Officers                    | Administration | 55                        |         | 55    |         |  |
| м 08  | Policies and<br>Procedures          | Administration | 55                        | 99      | 99    |         |  |
| м 09  | Long Range Planning and Development | Originating    | 5                         | 5       | 10    | *       |  |
| м 10  | Reports to Commission               | Originating    | 2                         | 99      | 99    |         |  |
| M 11  | Working/Research<br>Papers          | Originating    | 55                        | -       | 55    | *       |  |
| M 12  | Aims and Objectives                 | Administration | 55                        | -       | 55    | *       |  |
| м 13  | Historical Records                  | Administration | 99                        | -       | 99    |         |  |
| M 14  | Division Activity                   | Originating    | 1                         | -       | 1     |         |  |

Superseded

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#### PUBLIC RELATIONS

| Class<br>Code | Heading                           | Responsible<br>Department | Number of Ye. In Dept. (Current +) |   | tion<br>otal | Remarks |
|---------------|-----------------------------------|---------------------------|------------------------------------|---|--------------|---------|
| P 00          | Public Relations,<br>General      | Originating               | 1                                  |   | 1            |         |
| P 01          | Media Relations/<br>News Releases | Marketing                 | 2                                  | - | 2            | *       |
| P 02          | Speeches &<br>Presentations       | Originating               | 1                                  | 2 | 3            | *       |
| P 03          | Contacts/Mailing Lists            | Originating               | 55                                 | - | 55           |         |
| P 04          | Publications, Internal            | Originating               | 1                                  | - | 1            |         |
| P 05          | Tours and Open House              | Originating               | 2                                  | _ | 2            | *       |
| P 06          | News Clippings                    | Marketing                 | 5                                  | 5 | 10           | *       |
| P 07          | Consumer Education                | Marketing                 | 2                                  | 3 | 5            | *       |
| P 08          | Events & Ceremonies               | Originating               | 1                                  | 4 | 5            |         |
| P 09          | Environmental Issues              | Originating               | 3                                  | _ | 3            |         |

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#### SUPPORT SERVICES AND PURCHASING

| Class<br>Code | Heading                                   | Responsible<br>Department     | -  |   | otal Remarks |
|---------------|---|-------------------------------|----|---|--------------|
| s 00          | Support Services &<br>Purchasing, General | Originating                   | 1  | - | 1            |
| S 01          | Purchase Orders and<br>Requistions        | Purchasing                    | 1  | 5 | 6            |
| S 02          | Quotations and<br>Tenders                 | Purchasing                    | 1  | 5 | 6            |
| s 03          | Inventory Control/<br>Materials Mgt       | Purchasing                    | 1  | 5 | 6            |
| S 04          | Storage Facilities/<br>Warehousing        | Purchasing                    | 2  | 4 | 6            |
| s 05          | Disposal of Materials/<br>Waste           | Originating                   | 99 | - | 99           |
| s 06          | Vendors and Suppliers                     | Originating                   | 2  | - | 2            |
| s 07          | Fleet Management                          | Purchasing                    | 88 | 1 | 88 + 1       |
| s 08          | Hazardous Materials                       | Purchasing                    | 55 | - | 55           |
| s 09          | Site Maintenance                          | Purchasing                    | 2  | 4 | 6            |
| s 10          | Office Services                           | Purchasing                    | 1  | - | 1            |
| s 11          | Office Equipment,<br>Furniture, Supplies  | Purchasing                    | 88 | 1 | 88 + 1       |
| S 12          | Telecommunications<br>Systems             | Purchasing                    | 88 | 1 | 88 + 1       |
| s 13          | Uniforms & Clothing                       | Purchasing                    | 55 |   | 55 *         |
| S 14          | Office/Warehouse<br>Accommodations        | Administration/<br>Purchasing | 88 | - | 88           |

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## UTILITIES OPERATIONS

| Class<br>Code | Heading                                      | Responsible<br>Department | _      |    | cion<br>otal Remarks |
|---------------|--|---------------------------|--------|----|----------------------|
| 00 ט          | Utilities Operations,<br>General             | Originating               | 1      | -  | 1                    |
| U 01          | Trouble Calls                                | Originating               | 5      | -  | 5                    |
| U 02          | Work Orders                                  | Originating               | 88 + 1 | 99 | 99                   |
| U 03          | Projects                                     | Originating               | 88     | 3  | 88 + 3 *             |
| U 04          | Materials Specs.<br>and Standards            | Originating               | 55     | 99 | 99                   |
| U 05          | Inspections                                  | Originating               | 88     | 3  | 88 + 3               |
| บ 06          | Engineering Drawings<br>and Maps             | Engineering               | 99     | -  | 99                   |
| U 07          | Operations Equipment and Supplies            | Originating               | 88 + 1 | -  | 88 + 1               |
| u 08          | Metering                                     | Originating               | 88 + 1 |    | 88 + 1               |
| บ 09          | Stations Operations                          | Originating               | 2      | 4  | 6 *                  |
| U 10          | Production & Quality<br>Testing and Analysis | Originating               | 2      | 4  | 6 *                  |
| U 11          | Stations Maintenance                         | Originating               | 2      | 4  | 6                    |
| U 12          | Stations Construction and Renovations        | Originating               | 88     | -  | 88 *                 |
| U 13          | Street Lights                                | Originating               | 88     | 4  | 88 + 4               |
| U 14          | Tree Trimming & Removal                      | Originating               | 88     | 3  | 88 + 3               |
| U 15          | Water Heaters                                | Customer Services         | 88 + 1 | -  | 88 + 1               |

| U 16 | Sentinel Lights                   | Customer Services | 88 + 1 | - | 88 + 1 |
|------|-----------------------------------|-------------------|--------|---|--------|
| U 17 | Transformers                      | Originating       | 88 + 1 | - | 88 + 1 |
| U 18 | Energy Management,<br>Commercial  | Marketing         | 2      | 3 | 5      |
| บ 19 | Energy Management,<br>Industrial  | Marketing         | 2      | 3 | 5      |
| บ 20 | Energy Management,<br>Residential | Marketing         | 2      | 3 | 5      |

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