#### **GENERAL GOVERNMENT COMMITTEE**

Monday, June 12, 2006 Page 1

Chairperson: Councillor Chirico Vice-Chair: Councillor Boldt

**Members:** Councillors Vaillancourt, Graham

**Ex-Officio:** Mayor Fedeli

GG-2005-10 Report from B.A. Rogers dated November 8, 2005 re Water Strategy

Expert Panel Report (E05/2005/ENVIR/GENERAL).

GG-2006-01 Letter from North Bay Heritage Gardeners dated November 15, 2005

and report from J.D. Knox dated January 9, 2006 re Lots 158 through

162, McIntyre Street West (D14/2005/NBHGA/SWEETMAN).

#### Studies:

#### **COMMUNITY SERVICES COMMITTEE**

Monday, June 12, 2006 Page 1

| Chairperson:<br>Vice-Chair:<br>Member:<br>Ex-Officio: | Councillor Mendicino Councillor Anthony Councillor Maroosis Mayor Fedeli  |
|---|---|
| CS-2001-35  | Rezoning applications by Consolidated Homes Ltd. – Golf Club Road (D14/2001/CHLTD/GOLFCLUB).  |
| CS-2003-37  | Condominium application by Rick Miller on behalf of New Era Homes Ltd McKeown Avenue (D07/2003/NEHL/ MCKEOWN).  |
| CS-2004-23  | Rezoning application by 1081751 Ontario Inc. (Tarmagon Aggregates/Don Fudge) - Highway 17 East (D14/2003/TARMA/ HWY#17E).   |
| CS-2004-29  | Rezoning and Plan of Subdivision applications by Rick Miller on behalf of Grand Sierra Investments Ltd Sage Road (D12/D14/2003/GSIL/SAGERD).  |
| CS-2005-28  | Motion by Councilor Mason re Highway Billboard Signs  |
| →CS-2005-33   | Report from J.B. Fior dated October 12, 2005 re Community Homeownership Action Group (CHAG) and The Home Ownership Affordability Partnership (HOAP) (D04/2005/CHAG/GENERAL).  |
| CS-2005-35  | Zoning By-Law Amendment and Plan of Condominium by Paul Goodridge on behalf of Taki's Investments Ltd. and Team Service Inc 125 Giroux Street (D14/D07/2005/TAKIS/125GIROU).  |
| →CS-2006-05   | Report from I.G. Kilgour dated February 8, 2006 re Proposed amendments to Sign By-Law No. 25-97 (C00/2006/BYLAW/SIGNS).   |
| →CS-2006-10   | Rezoning and Plan of Subdivision applications by Rick Miller on behalf of Robert L. Smith, Francis Street (D14/D12/2006/SMITH/FRANCIS).   |
| →CS-2006-15   | Official Plan Amendment, Zoning By-Law Amendment and Plan of Condominium Application by Rick Miller on behalf of Consolidated Homes Ltd. and Millford Developments Ltd Lakeshore Drive (D09/D14/D07/2005/CHLTD/LAKESHDR). |

#### Studies:

#### **ENGINEERING & WORKS COMMITTEE**

Monday, June 12, 2006 Page 1

Chairperson: Councillor Koziol
Vice-Chair: Councillor Bain
Member: Councillor Campbell

**Ex-Officio:** Mayor Fedeli

EW-2005-07 Motion by Councillor Boldt dated June 20, 2005 re Pedestrian safety

on Memorial Drive (T08/2005/KPWTR/GENERAL).

→EW-2005-08 Report from J.C. Simmonds dated September 9, 2005 re

**COMRIF Funding Application Authorization Offsite Municipal Servicing for Regional Hospital (L04/2003/NBRHC/SRVAGMT)** 

(F11/2003/ NRBRHC/FUNDING).

→EW-2006-03 Report from A. Tomek dated May 15, 2006 re Waiving of

tipping fees (E07/2006/FEES/TIPPING).

→EW-2006-04 Report from L.M. Scully dated May 17, 2006 re Amendment to

Traffic & Parking By-Law No. 2002-01 to address commercial motor vehicles and recreational vehicles and approval of the set fine and short form wording (C00/2006/BYLAW/TRAFFIC).

#### Studies:

#### **ITEMS REFERRED BY COUNCIL FOR A REPORT**

| <u>DATE</u>        | <u>ITEM</u>  |
|--------------------|--|
| September 8, 2003  | Community safety zone report.  |
| December 15, 2003  | Merits of a Road Closing By-Law (private bridge over Chippewa Creek)   |
| June 29, 2004      | Transit Operational Review.  |
| August 9, 2004     | North Bay Youth Council.   |
| March 29, 2005     | Backflow Prevention Program survey of all industrial, commercial and institutional buildings (due September 2005). |
| July 11, 2005      | Cost estimates for safety improvement to the intersection of Laurentian Avenue and Trout Lake Road.                |
| July 25, 2005      | Road Watch Program.  |
| September 6, 2005  | 4-Way stop at the intersection of John Street and Second Avenue.   |
| September 19, 2005 | Lakeside Drive - surplus lands upon completion of Water Treatment Plant.   |
| November 14, 2005  | Water Strategy.  |
| February 27, 2006  | Purchasing process (due July 24, 2006).  |
| May 23, 2006       | Noise By-Law (due September 5, 2006).  |
| June 5, 2006       | Business Retention and Expansion Program Action Plan.  |

### MEETINGS FOR THE WEEK OF JUNE $12^{TH}$ , 2006

Monday, June 12, 2006

7:00 p.m.

Committee Meeting of Council Council Chambers, 2<sup>nd</sup> Floor

# PUBLIC MEETINGS HELD UNDER THE PLANNING ACT

Monday, June 12, 2006

7:00 p.m.

Official Plan Amendment, Zoning By-Law Amendment and Plan of Condominium Application Consolidated Homes Ltd. and Millford Developments Ltd.

Lakeshore Drive

## BUSINESS UNIT PRESENTATION

Monday, June 12, 2006

7:00 p.m.

John Simmonds

Engineering & Environmental Services