# THE CORPORATION OF THE CITY OF NORTH BAY REGULAR MEETING OF COUNCIL HELD MONDAY, AUGUST 25<sup>TH</sup>, 2003

### **PROCLAMATIONS:**

Nipissing University & Canadore College re Shinerama Days Alzheimer Society of North Bay re Alzheimer Month

### **PUBLIC PRESENTATIONS:**

Norman Guertin re City Services in Rural Areas
Alan Dayes re Proposed Development Charges

Don Young, N.B. Real Estate Board re North Bay Mattawa-Conservation Authority

### **MINUTES:**

Monday, July 14, 2003 Monday, July 28, 2003; and Monday, August 11, 2003

### **COMMITTEE REPORTS:**

General Government Committee Report No. 2003-19 Community Services Committee Report No. 2003-14 Community Services Committee Report No. 2003-15 Engineering & Works Committee Report No. 2003-11

### **CORRESPONDENCE:**

- 1. Report from Tim Sheffield dated August 15, 2003 re North Bay-Mattawa Conservation Authority Trout Lake Private Sewage Disposal System Inspection Program (E05/2003/SRVS/TROUTLK).
- 2. Report from Jim Manning dated August 7, 2003 re Tender 2003-73, Supply of Four New ½ Ton Pick-Up Trucks (F18/2003/TENDE/GENERAL).
- 3. Letter from Stanley Scott dated June 4, 2003 and report from David Linkie dated August 7, 2003 re Request to Waive Sunday Transit Fares for Seniors (T03/2003/TRANS/GENERAL).
- 4. Report from John Simmonds dated August 11, 2003 re Approval of Blue Box Funding Program (E07/2003/BLUE/GENERAL).

- 5. Report from Jim Manning/Brian Rogers dated August 18, 2003 re Tender 2003-95, Construction of New Running Track-Kerr Park Sunset Park School (R05/2003/SPS/KERRPARK).
- 6. Report from Ian Kilgour dated August 14, 2003 re Laneway Closure Application by Luc Paquin Princess Street, Wyld Street, Fifth Avenue, Victoria Street and Fisher Street (T09/2003/LANEW/PAQUINL).
- 7. Report from Jim Manning/Brian Rogers dated August 20, 2003 re Tender 2003-76, Supply of One Six Ton Diesel Dump/Sander Truck and Underbody Plow (F05/2003/PUBWO/PR5).
- 8. Report from Ian Kilgour dated dated August 14, 2003 re Request to Close the Unopened Portion of Anthony Street (T09/2003/ROADW/ANTHONY).
- 9. Accounts (F14/2003/EOIR/GENERAL).
- 10. Accounts for Burrows Country Store & Garden (F14/2003/EOIR/GENERAL).

### **BY-LAWS FOR CONSIDERATION:**

### **General Government – First reading:**

By-Law No. 2003-127 to stop up, close and convey a portion of Main Street.

### **General Government – First, Second and Third readings:**

By-Law No. 2003-131 to authorize the sale of lands no longer required for municipal purposes (Daly's Road).

By-Law No. 2003-132 to authorize the ongoing Parking Lot and Parking Garage Improvement Program for 2003.

By-Law No. 2003-133 to authorize the Watermain and Sanitary Sewer Reconstruction work for the Whitson Road & Worthington Street Reconstruction Project.

By-Law No. 2003-134 to authorize the Roadway and Storm Sewer Reconstruction work for the Whitson Road & Worthington Street Reconstruction Project.

By-Law No. 2003-135 to amend By-Law No. 2001-71 to authorize changes to User Fee Schedules for Various Departments at City Hall (Recreation & Leisure Services).

By-Law 2003-136 to execute an Agreement with the Near North District School Board (Joint

## **Community Services - Second and Third readings:**

By-Law No. 2003-129 to rezone certain lands on First Avenue East (D'Agostino/Kolios).

By-Law No. 2003-130 to designate a Site Plan Control Area on certain lands on First Avenue East (D'Agostino/Kolios).

**MOTIONS:** 

**IN-CAMERA CORRESPONDENCE:** 

**MOTION FOR RECONSIDERATION:** 

**QUESTIONS & ENQUIRIES:** 

**GIVING NOTICE:** 

**GOOD NEWS REPORT:** 

**ADJOURNMENT:** 

## ADDENDUM TO THE MEETING OF AUGUST25 $^{TH}$ , 2003