# THE CORPORATION OF THE CITY OF NORTH BAY REGULAR MEETING OF COUNCIL HELD <u>MONDAY, MARCH 13<sup>TH</sup>, 2006</u>

# PUBLIC PRESENTATIONS:

Heather Ward

re Canadian Red Cross Month

#### MINUTES:

Monday, February 27, 2006

# COMMITTEE REPORTS:

General Government Committee Report No. 2006-01

# CORRESPONDENCE:

- 1. Rezoning application by Stephan Cerisano Main Street West (D14/2006/CERIS/ MAINSTW).
- 2. E-mail from Dr. Noreen Yates dated February 15, 2006 and report from M.B. Burke dated March 1, 2006 re Designation of Municipal Event 7<sup>th</sup> Annual Blade, Bike and Run for Fun (M02/2006/SPECI/GENERAL).
- 3. Report from J. Houston dated February 23, 2006 re Waterfront Improvements Program (F05/2006/PARKS/PR79).
- 4. Memo from the Waste Resources Liaison Committee dated March 2, 2006 re Lease negotiations 112 Patton Street (E07/2006/WASTE/GENERAL).
- 5. Report from J. Manning/B.A. Rogers dated March 6, 2006 re Tender 2006-05, Removal of CN Trestles (F05/2005/CNR/CASSELLS).
- 6. Report from J. Manning/D. Euler dated March 9, 2006 reTender 2005-175, Construction of North Bay Water Treatment Plant and related works (E03/2003/NBWTP/GENERAL).

#### BY-LAWS FOR CONSIDERATION:

#### **General Government - First and Second readings:**

By-Law No. 2006-52 to stop up, close and convey a portion of the laneway bounded by Douglas Street, Hutcheson Avenue, McLeod Street and Lansdowne Avenue.

#### General Government - First, Second and Third readings:

By-Law No. 2006-49 to provide for advance votes to be held prior to voting day and to provide for reduced hours of voting in Institutions and Retirement Homes.

By-Law No. 2006-51 to authorize the 2006 Fire Vehicle and Equipment Program.

By-Law No. 2006-55 to execute an Agreement with Laurentian University relating to the Northern Ontario Medical School Bursary Fund.

By-Law No. 2006-56 to provide for Municipal Housing Facilities.

# Community Services - First, Second and Third readings:

By-Law No. 2006-50 to appoint a Municipal Weed Inspector for 2006.

#### Community Services - Third readings:

By-Law No. 2006-45 being Official Plan Amendment No. 102 (Marshall Park Developments Ltd. - Booth Road).

By-Law No. 2006-46 to rezone certain lands on Booth Road (Marshall Park Developments Ltd.).

#### Engineering & Works - First, Second and Third readings:

By-Law No. 2006-53 to execute an Agreement with E-Builder, Inc. relating to a Web Based Project Management System for the North Bay Water Filtration Plant.

By-Law No. 2006-54 to amend Pesticides By-Law No. 2005-03.

#### MOTIONS:

Councillor Anthony re Cassellholme Funding

# **IN-CAMERA CORRESPONDENCE:**

- 7. *Confidential* report from M.B. Burke dated February 13, 2006 re Property matter.
- 8. *Confidential* report from J.J. Celentano dated March 7, 2006 re Property matter.
- 9. *Confidential* report from M.B. Burke dated February 28, 2006 re Litigation matter.

**MOTION FOR RECONSIDERATION:** 

**QUESTIONS & ENQUIRIES:** 

**GIVING NOTICE:** 

ADJOURNMENT:

# MEETINGS FOR THE WEEK OF MARCH 13<sup>TH</sup>, 2006

Monday, March 13, 2006

7:00 p.m.

Regular Meeting of Council Council Chambers, 2<sup>nd</sup> Floor